



Welcome to

HOLY FAMILY PARISH

JUNE 4, 2023 - HOLY TRINITY SUNDAY – YEAR A

Email: contact@holyfamilymh.ca ~ Website: www.holyfamilymh.ca ~ Phone 403-527-6933

Facebook: Medicine Hat Holy Family Parish ~ YouTube: Medicine Hat Holy Family Church

Office Hrs. Monday to Friday - 8:30am – 12:00pm & 1:00pm to 4:30pm. Closed on Holidays.

CLERGY AT HOLY FAMILY PARISH

Fr. Iqbal Khurshid & Fr Naveed Arif
& Deacon Robert Risling

RECONCILIATION...

Friday 9:30am–10:30am. & Saturday 3:30–
4:45pm. Or by Appointment

MASS TIMES... MONDAY to FRIDAY at 9:00AM

FIRST SATURDAY OF MONTH at 8:30AM, SATURDAY at 5:00PM

SUNDAY at 8:30AM, 10:30AM & 6:00PM

THE CHAPEL IS OPEN

MONDAY - FRIDAY 9:30am - 4:00pm

ADORATION FRIDAY 9:30 – 10:30am

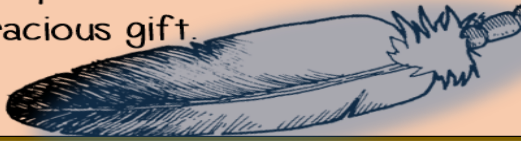
Knights of Columbus - Kirby Peterson

Catholic Women's League – Cathy Koch

Parish Pastoral Council Chair - Gary Heinbecker

Parish Finance Council Chair - Cheryl Pocsik

We acknowledge that Treaty 7 territory,
on which we stand, is the ancestral land
of the Indigenous peoples and is common
home to everyone in virtue of God our
Creator's gracious gift.



Come Along with Us

Moses' prayer on Mount Sinai is also our
prayer: "O Lord, do come along in our
company." It is a prayer that basks in
covenantal fidelity and a desire to see God.
We do see God – in every person within whom
the Son Jesus Christ resides.

† How am I filled with grace by Jesus
Christ?

† How can I love God who loves me first?

† What fellowship do I enjoy because of the
presence of the Holy Spirit?

† Masses & Mass Intentions †



Saturday, June 3

8:30am ~ Stephen Gyorkos †

5:00pm ~ Jobb Family

Sunday, June 4

8:30am ~ Holy Family Parish

10:30am ~ Ed Friedt †

6:00pm ~ Ron Buscholl Family

Monday, June 5

9:00am ~ Orlando & Virginia Cabral †

Tuesday, June 6

9:00am ~ Aloise Bosch

6:30pm ~ Healing Mass

Wednesday, June 7

9:00am ~ Marjorie's Special Intentions

Thursday, June 8

9:00am ~ Dave Rozdeba †

Friday, June 9

9:00am ~ Ida Grenwold †

JUNE 4, 2023 - HOLY TRINITY SUNDAY - YEAR A



OPERATING FINANCES

APRIL 1-30, 2023

| | |
|-------------------------------------|------------------|
| Operating Budget 2022 | \$ 63,984 |
| General Envelope Collection | \$ 55,402 |
| Loose Collections | \$ 5,668 |
| Future Development | \$ 3,693 |
| Sale of Church Supplies & Other | \$ 10,539 |
| \$ 75,302 - Budget Vs Actual | \$ 11,318 |

SPECIAL COLLECTIONS

| | |
|--------------------------|----------|
| Together in Action (TIA) | \$ 5,457 |
| St Vincent de Paul | \$ 3,716 |
| Holy Land | \$ 4,021 |
| World Mission | \$ 25 |
| Clergy Retirement | \$ 65 |
| Mission Mexico | \$ 60 |
| CARO | \$ 50 |
| Seminary Fund | \$ 945 |
| Loonies for Lent | \$ 3,415 |

Thank You for your Generous Contributions

| | |
|---------------------------|-----|
| Average Weekly Attendance | 958 |
|---------------------------|-----|

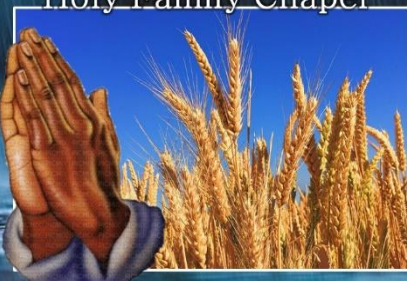
Mark your Calendars!

- June 2 ~ 9:30am-9:30pm ~ HFP Chapel
12-hour Adoration
- June 3 ~ 10:00am ~ Hope Room
Benedictine Group Meeting
- June 4 ~ 1:00pm ~ Faith Room
Baptism Class ~ Please register at office.
- June 5 ~ 6:30pm ~ Faith Room
Knights of Columbus Executive Meeting
- June 5 ~ June 13 ~ HFP Chapel (TIMES VARY)
Novena for Rain & Favorable Weather
- June 6 ~ 1:00pm ~ Faith Room
SSVP Meeting
- June 6 ~ 6:30pm ~ Hope Room
Catholic Women's League Executive Meeting
- June 7 ~ 9:30am ~ Faith Room
Bible Study
- June 11 ~ 3:00-4:30pm ~ Kin Coulee
Faith & Family Gathering

HEALING MASS

"COME TO ME, ALL YOU WHO ARE WEARY
AND BURDENED..."

Novena for Rain &
Favorable Weather
June 5 to 13, 2023
Holy Family Chapel



Mon, June 5 at 9:30am
Tue, June 6 at 9:30am
Wed, June 7 at 9:30am
Thu, June 8 at 3:00pm
Fri, June 9 at 3:00pm
Sat, Jun 10 at 3:00pm
Sun, June 11 at 3:00pm
Mon, June 12 at 9:30am
Tue, June 13 at 9:30am

The First Wednesday of each
Month the Legion of Mary
will host the
Mother of Perpetual Help
Novena
Before Mass at 8:00 AM





Kin Coulee Gathering

SUNDAY, JUNE 11, 2023 - 5:00-7:00PM

KIN COULEE TOBOGGAN HILL (WEATHER DEPENDENT)

CAMP FIRE - SLIP AND SLIDE

PLEASE BRING A SNACK TO BE SHARED, WEINERS, (CONDIMENTS PROVIDED), BUNS, ROASTING STICKS, CHAIRS, WATER GUNS & BATHING SUITS

ALTAR SERVERS PRACTICE

Tuesday June 20th

7:00pm

Holy Family Parish Sanctuary

This practice is for all current altar servers & any children or adults who wish to become altar servers.



Holy Family Parish

Annual Parish Picnic

SUNDAY

JUNE 25

Enjoy food, drink, & fellowship with our Faith Community.



Lots of fun for kids.

Free to all, young, old and in between!

After 10:30 Mass



The Catholic Women's League

FUNDRAISING



Shamrock Bottle Depot has an open account for Holy Family CWL. Please donate your recyclable bottles, pop cans, hard liquor bottles, wine bottles, milk jugs & juice boxes. Money raised help local charities.

Thank you for your support!



"DEEPENING OUR FAITH IN GOD"
BIBLE CAMP JULY 10 - 14, 2023
8:00 AM - 12:15 PM DAILY - \$25.00 INCLUDES A T-SHIRT TO KEEP AND A "BIG" HEALTHY SNACKS!
BIBLE THEMES, ANCHORED HABITS, DAILY CRAFT, CONFIDENCE / SELF ESTEEM, EXERCISE ETC.
MASS EVERY DAY AT 11:30 AM ~ THE COMMUNITY IS WELCOMED!
REGISTRATION FORMS IN THE FOYER @ HOLY FAMILY PARISH
CONTACT MJ 403-581-8004 OR MJ.RATH@YAHOO.COM

HOLY FAMILY PARISH MEN'S PRAYER GROUP

Thursday Mornings - 7:00 to 7:30 - Faith Room

Open to all men seeking to nurture their relationship with God and each other through prayer, song and reflection on the daily scripture readings.

More Information - Gord 527-7423 or Alan 527-4169

Pamphlets available at the Greeting Desk

REAL MEN PRAY



POSTPONED TO THE FALL

Sorry for any inconvenience!

St. Patrick's Parish Picnic

& Fr. Francis Appreciation Day!

June 25, 2023 ~ after 10am Mass!

Melody & Song by

Eileen Wotschell

Win BBQ @ 1pm

Donated by CO-OP

Bring a Lawn Chair

if you like to sit

outside... weather

permitting!




All welcome!

 **MHCBE International Program**
is in need of Host Families...
 Make a difference in an International Students life.
 Become a Homestay today!



****DEADLINE FOR BULLETIN SUBMISSIONS IS WEDNESDAY MORNINGS BY EMAIL****

Sunday 10:30am Mass on 
YOUTUBE
Medicine Hat Holy Family Church
Live Stream
https://www.youtube.com/channel/UCG6zK-XzuXdDHj79rV6ut_Q



Faithfully
 FAITH. LIVED. FULLY.

catholiccyc.ca/Faithfully Faithfully keeps
 you updated with what's happening in
 and around our Diocese!

**EMAIL SCAMS AGAIN FROM
 PREISTS, CHURCH, STAFF, ETC.**
NOBODY is going to ask you for gift
 cards, or bit coins! **NOBODY!!!**
 If you get an email or a text, **PLEASE**
DO NOT RESPOND to it,
JUST DELETE IT!

E-transfer
 ONLINE GIVING



accounting@holyfamilymh.ca

Listen to Mass on your phone...
 Download the "Audio Fetch" app.
 Our Network is: HFP_LIVE
 The Password is: Liv3HFP*





Solemnity of Holy Trinity Year A

June 4, 2023

UNITED WE STAND

Today as we celebrate the Solemnity of the Holy Trinity which is biggest dogma of our faith, without it our faith is not complete. Catechism of the Catholic has very profound teaching on the dogma of Holy Trinity. The paragraphs 232-260 of the Catechism of the Catholic Church speak about Holy Trinity; "Christians are baptized "in the name of the Father and of the Son and of the Holy Spirit" Before receiving the sacrament, they respond to a three-part question when asked to confess the Father, the Son and the Spirit: "I do." "The faith of all Christians rests on the Trinity." Christians are baptized in the name of the Father and of the Son and of the Holy Spirit: not in their names, for there is only one God, the almighty Father, his only Son and the Holy Spirit: the Most Holy Trinity. The mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in himself. It is therefore the source of all the other mysteries of faith, the light that enlightens them. It is the most fundamental and essential teaching in the "hierarchy of the truths of faith". The whole history of salvation is identical with the history of the way and the means by which the one true God, Father, Son and Holy Spirit, reveals himself to men "and reconciles and unites with himself those who turn away from sin".

The Fathers of the Church distinguish between theology (theologia) and economy (oikonomia). "Theology" refers to the mystery of God's inmost life within the Blessed Trinity and "economy" to all the works by which God reveals himself and communicates his life. Through the oikonomia the theologia is revealed to us; but conversely, the theologia illuminates the whole oikonomia. God's works reveal who he is in himself; the mystery of his inmost being enlightens our understanding of all his works. So it is, analogously, among human persons. A person discloses himself in his actions, and the better

we know a person, the better we understand his actions. The Trinity is a mystery of faith in the strict sense, one of the "mysteries that are hidden in God, which can never be known unless they are revealed by God". To be sure, God has left traces of his Trinitarian being in his work of creation and in his Revelation throughout the Old Testament. But his inmost Being as Holy Trinity is a mystery that is inaccessible to reason alone or even to Israel's faith before the Incarnation of God's Son and the sending of the Holy Spirit".

The Trinity is One. We do not confess three Gods, but one God in three persons, the "consubstantial Trinity". The divine persons do not share the one divinity among themselves but each of them is God whole and entire: "The Father is that which the Son is, the Son that which the Father is, the Father and the Son that which the Holy Spirit is, i.e. by nature one God." In the words of the Fourth Lateran Council (1215), "Each of the persons is that supreme reality, viz., the divine substance, essence or nature." The divine persons are really distinct from one another. "God is one but not solitary." "Father", "Son", "Holy Spirit" are not simply names designating modalities of the divine being, for they are really distinct from one another: "He is not the Father who is the Son, nor is the Son he who is the Father, nor is the Holy Spirit he who is the Father or the Son." They are distinct from one another in their relations of origin: "It is the Father who generates, the Son who is begotten, and the Holy Spirit who proceeds." The divine Unity is Triune.

The divine persons are relative to one another. Because it does not divide the divine unity, the real distinction of the persons from one another resides solely in the relationships which relate them to one another: "In the relational names of the persons the Father is related to the Son, the Son to the Father, and the Holy Spirit to both. While they are called three persons in view of their relations, we believe in one nature or substance." Indeed "everything (in them) is one where there is no opposition of relationship." "Because of that unity the Father is wholly in the Son and wholly in the Holy Spirit; the Son is wholly in the Father and wholly in the Holy Spirit; the Holy Spirit is wholly in the Father and wholly in the Son."

St. Gregory of Nazianzus, also called "the Theologian", entrusts this summary of Trinitarian faith to the catechumens of Constantinople: "Above all guard for me this great deposit of faith for which I live and fight, which I want to take with me as a companion, and which makes me bear all evils and despise all pleasures: I mean the profession of faith in the Father and the Son and the Holy Spirit. I entrust it to you today. By it I am soon going to plunge you into water and raise you up from it. I give it to you as the companion and patron of your whole life. I give you but one divinity and power, existing one in three, and containing the three in a distinct way. Divinity without disparity of substance or nature, without superior degree that raises up or inferior degree that casts down. . . the infinite

co-naturality of three infinities. Each person considered in himself is entirely God... the three considered together... I have not even begun to think of unity when the Trinity bathes me in its splendor. I have not even begun to think of the Trinity when unity grasps me...”

Unity among the Three Persons of the Holy Trinity helps us to be united in the Lord because though different, we are one in the Lord and make our body of him as St. Paul says. (Please read Romans 12 & 1 Corinthians 10). Once we are united in the Holy Trinity, then, as St. Paul says, “no one can separate us from Christ” (Please read Romans 8).

The Holy Trinity gives us all the strength we need to be united with the Lord and it does require everyday, a struggle to keep the Lord the centre of our lives. Let me share a story with you.

A young girl and her father were walking along a forest path. At some point, they came across a large tree branch on the ground in front of them. The girl asked her father, “if I try, do you think I could move that branch?” Her father replied, “I am sure you can, if you use all your strength”. The girl tried her best to lift or push the branch, but she wasn’t strong enough and she couldn’t move it. She said, with disappointment, “You were wrong dad, I can’t move it”. “Try again with you all your strength”, replied to her father. Again, the girl tried hard to push the branch. She struggles but it did not move. “Dad, I can not do it”, said the girl. Finally, her father said” young lady, I advised you to use ‘all your strength’. You didn’t ask for my help”. The moral of the story is “No individual person has all the strength, all the resources and all the stamina required for the complete blossoming of their vision”. I do believe to be united with the Lord; we do need the help of Holy Trinity.

Pope Francis has explained beautifully the mystery of the Holy Trinity in these words: it leads us to contemplate and worship the divine life of the Father, the Son and the Holy Spirit: a life of communion and perfect love, origin and aim of all the universe and of every creature: God. We also recognize in the Trinity the model for the Church, in which we are called to love each other as Jesus loved us. And love is the concrete sign that demonstrates faith in God the Father, Son and Holy Spirit. And love is the badge of the Christian, as Jesus told us: “By this all men will know that you are my disciples, if you have love for one another” (Jn 13:35). It’s a contradiction to think of Christians who hate. It’s a contradiction. And the devil always seeks this: to make us hate, because he’s always a troublemaker; he doesn’t know love; God is love!

Living in an Islamic country I have noticed this dogma of our faith is always challenged by our non-Christian brethren that “How is it possible to worship three gods at the same time”? Are we (Christian) not committing blaspheming by making Jesus and Holy Spirit equal

to God whereas God is only One? Do we worship three God(s) or only One? My answer to the above questions is we believe and worship only One God and in him there are three persons: God the Father, God the Son, and God the Holy Spirit. Their unity and love are beyond comparison. Holy Father

Pope Francis explains this impossibility in an amazing way "The Father is the beginning, the Father who created all things, who created us. What did Jesus do on earth? He saved us! And Jesus came to give his life for us. The Father creates the world; Jesus saves us. And what does the Holy Spirit do? He loves us! The Father creates all, he creates the world; Jesus saves us; and the Holy Spirit? He loves us! And this is Christian life: talking to the Father, talking to the Son, and talking to the Holy Spirit. Jesus has saved us, but he also walks beside us in life".

Saint Athanasius explains the mystery of Holy Trinity in these words: "Light, radiance and grace are in the Trinity and from the Trinity" It will not be out of place to consider the ancient tradition, teaching and faith of the Catholic Church, which was revealed by the Lord, proclaimed by the apostles and guarded by the fathers. For upon this faith the Church is built, and if anyone were to lapse from it, he would no longer be a Christian either in fact or in name. We acknowledge the Trinity, holy and perfect, to consist of the Father, the Son and the Holy Spirit. In this Trinity there is no intrusion of any alien element or of anything from outside, nor is the Trinity a blend of creative and created being. It is a wholly creative and energizing reality, self-consistent and undivided in its active power, for the Father makes all things through the Word and in the Holy Spirit, and in this way the unity of the holy Trinity is preserved. Accordingly, in the Church, one God is preached, one God who is above all things and through all things and in all things. God is above all things as Father, for he is principle and source; he is through all things through the Word; and he is in all things in the Holy Spirit. Writing to the Corinthians about spiritual matters, Paul traces all reality back to one God, the Father, saying: Now there are varieties of gifts, but the same Spirit; and varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in everyone.

The unity of the Holy Trinity does help to understand everything clearly and without doubt because once we have developed the attitude of positivity, then everything we look at is completely different and genuine. The following may help us to understand that why do we need to have positive attitude toward everything and everyone.

A daughter is telling her mother how everything is going wrong. She's failing algebra, her boyfriend broke up with her, and her best friend is moving away. Meanwhile, her mother is baking a cake and asks her daughter if she would like a snack. The daughter says, "Absolutely Mom, I love your cake." "Here, have some cooking oil," her mother offers.

"Yuck" says her daughter. "How about a couple raw eggs?" "Gross, Mom!" "Would you like some flour then? Or maybe baking soda?" "Mom, those are all yucky!" To which the mother replies, "Yes, all those things seem bad all by themselves, but when they are put together in the right way, they make a wonderfully delicious cake! God works the same way.

According to the *Didache* (ca. 100 a.d.) liturgically the mention of the Name of each of the Three Persons of the Trinity is essential for a baptism to be valid. After the foregoing instructions, baptize in the name of the Father, and of the Son, and of the Holy Spirit, in living "running" water. . . . If you have neither, pour water three times on the head, in the name of the Father, and of the Son, and of the Holy Spirit (*Didache* 7:1 'A.D. 70'). Personally, speaking this text powerfully reminds me of what we find written in the Catechism itself on this subject: Christians are baptized in the name of the Father and of the Son and of the Holy Spirit: not in their names, for there is only one God, the almighty Father, his only Son and the Holy Spirit: the Most Holy Trinity (no.233).

In St. Ignatius of Antioch (+110) the Trinity emerges in his greeting, which is also an affirmation of the one faith of the early Church in the triune God, as his letter to the Ephesians attests. Within the same letter we furthermore encounter the explicit belief of Christ's incarnation in the holy womb of Mary. "To the Church at Ephesus in Asia . . . chosen through true suffering by the will of the Father in Jesus Christ our God" (Letter to the Ephesians /A.D. 110). "For our God, Jesus Christ, was conceived by Mary in accord with God's plan: of the seed of David, it is true, but also of the Holy Spirit" (*ibid.*, 18:2).

With Justin the Martyr (+165 AD) again we have the belief in the Trinity which is being manifested within the liturgical assembly. "We will prove that we worship him reasonably; for we have learned that he is the Son of the true God himself, that he holds a second place, and the Spirit of prophecy a third. For this they accuse us of madness, saying that we attribute to a crucified man a place second to the unchangeable and eternal God, the Creator of all things; but they are ignorant of the mystery which lies therein". In other words, as we worship, so we believe, so we live.

For Theophilus of Antioch (+185) the Trinity is likened to the three days before the luminaries were created. "It is the attribute of God, of the most high and almighty and of the living God, not only to be everywhere, but also to see and hear all; for he can in no way be contained in a place. The three days before the luminaries were created are types of the Trinity: God, his Word, and his Wisdom". While St. Irenaeus, deeply embedded in an ecclesiological context, can easily affirm the very faith of the Church of the Trinity, a Church, of course, which is in every corner of the globe! It is in her belief in the Trinity that the Church is one! "For the Church, although dispersed throughout the whole world even to the ends of the earth, has received from the apostles and from their disciples

the faith in one God, the Father Almighty . . . and in one Jesus Christ, the Son of God, who became flesh for our salvation; and in the Holy Spirit”.

The ecclesiastical writer of the third century St. Tertullian (+220) helps us notice the affirmation of the One God as well as the monarchy of the Father, from whom sprouts the existence of the two other trinitarian Persons, the Son and the Holy Spirit. “We do indeed believe that there is only one God, but we believe that under this dispensation, or, as we say, *oikonomia*, there is also a Son of this one only God, his Word, who proceeded from him and through whom all things were made and without whom nothing was made. We believe he was sent down by the Father, in accord with his own promise, the Holy Spirit, the Paraclete, the sanctifier of the faith of those who believe in the Father and the Son, and in the Holy Spirit”.

Are we united in the Lord as Three Persons in the Holy Trinity are united as one? May the Holy Trinity continue to bless, heal, and protect you. Amen!

Are we united in the Lord as Three Persons in
the Holy Trinity are united as one?



May the Holy Trinity continue to bless, heal,
and protect you. Amen!



DIOCESAN SUNDAY UPDATES

Most Holy Trinity Sunday

Ordination of Santiago Torres to Priesthood - June 16

Rev. Mr. Santiago Torres, a transitional deacon currently completing studies at St. Joseph Seminary in Edmonton, has been called to ordination to the Holy Priesthood on the Solemnity of the Most Sacred Heart of Jesus. You are invited to attend the Ordination to the Holy Priesthood Mass on **Friday, June 16 at 7 pm at St. Mary's**

Cathedral. Reception will follow at the Parish Hall. All are welcome!

Permanent Diaconate - Open House dates

If you are interested or feel that you are being called to a vocation as a Permanent Deacon, and you meet the qualifications listed in the website, please join us on **Saturday June 3, 2023, at 1 pm** at St. Martha's Parish or **Saturday June 10, 2023, 10 am** at St. Mary's Cathedral Hall. For more information, visit catholiccyyc.ca/permanentdiaconate

Benedictine Spirituality for Everyday Life - June 10

Sat, June 10 at 1:30 pm to 4:30 pm at St. Albert the Great | The Oblates of St. Benedict invites you to join guest speaker Fr. John Paul Le, O.S.B., Director of Oblates from Mount Angel Abbey, Oregon, who will give two informative talks and answer questions on how to live out Benedictine Spirituality in everyday life. No registration required and there is no cost to attend. For more information, contact Patricia at (403) 630-1312.

Exhibit of Eucharistic Miracles | June 8-11

June 8 to June 11 at St. John the Evangelist, Calgary | You are invited to visit the photographic International Exhibit of The Eucharistic Miracles of the World, as designed & created by [Blessed Carlo Acutis](#). [Visit Exhibition daily schedule in Calgary](#) or email stjohn@calgaryordinariate.com

Polish Canadian Heritage Day - June 11

Sunday, June 11 from 11 am to 8 pm at Polish Canadian Cultural Centre | Our Lady Queen of Peace Parish invites everyone to the 2nd annual Polish Canadian Heritage Day. Enjoy talks, film showings, folk dance presentations, and Polish food. Admission is free. Schedule of events at celebratingpoland.ca

Open House at Holy House of Our Lady & St. John - June 13

Holy House Calgary, a Catholic, classically-based school located at St. John the Evangelist Catholic Church in Inglewood, is accepting applications for the 2023-2024 academic year. There are openings in Gr.1-8 and at The Gilbertine Academy (Gr. 9-12). When: **Tuesday, June 13 at 6:30 pm to 8:30 pm.** For more information, visit us at www.holyhouse.ca, or email office@calgary.holyhouse.ca to arrange a tour.

Three opportunities to help Elizabeth House

Elizabeth House is a life skills program and family-oriented home which welcomes at-risk pregnant and parenting women who need a safe place to live. Help Elizabeth House as volunteers in the following positions: Fundraising Lead; Facility Maintenance (carpentry, handyfolks, renovation); and Marketing & Communications lead. More information at elizabethhousecalgary.ca

Reinstallment of statues in the Our Lady of Lourdes Grotto - June 24

St. Paul's in Brocket, AB invites you to join them in the reinstallment of the restored statue of Mary and Bernadette at the Piikani's Our Lady of Lourdes Grotto with Fr. Roy Jayamaha. When: **Saturday, June 24 at Noon**, at St. Paul's Church in Brocket. There will be a Rosary Prayer followed by a concert and barbeque with Franciscan and Friends.

An Evening with Mary - June 27 at St. Luke's Parish

St. Luke's Parish invites you to an evening of prayer and song with singer Eswina Ngai and a talk by Fr. Troy Nguyen, taking a look at the life and death of Jesus through the eyes of His Mother. Cost: Love offering, proceeds to St. Luke's Feed the Hungry Ministry. When: **Tuesday, June 27 after 7 pm Mass** at St. Luke's (1566 Northmount Dr. NW, Calgary). [More info](#)

His Building - Golf Tournament - July 8 in Strathmore

Support the construction of the new Sacred Heart Catholic Church in Strathmore and enjoy a round of golf! When: **Sat, July 8 at 12:30 to 9 pm, Strathmore Golf Club.** [More info or register](#) - or call 403-361-4214.

Together in Action 2023

Together in Action supports diocesan ministries and programs in the 68 parishes across southern Alberta. It helps us to carry out the mission of Christ through His Church. [More info](http://catholiccyyc.ca/tia) at catholiccyyc.ca/tia

Career opportunities

- Admin. Assistant (Part-time) - Our Lady of the Rockies, Canmore
- Cook (Part-time) - St. Mary's Cathedral, Calgary
- Family Faith Coordinator - All Saints, Lethbridge
- Maintenance Worker (Part-time) - Sacred Heart, Calgary
- Admin Assistant (Part-time) - St. Albert the Great, Calgary
- Assistant Coordinator (Casual) - Feed the Hungry, Calgary

- Housekeeper (temporary Full-time) - Dorchester House, Calgary
- Archives & Marriage Office Administrator - Diocese of Victoria

Please visit catholiccyyc.ca/careers for more information and application details.

Subscribe to *Faithfully*

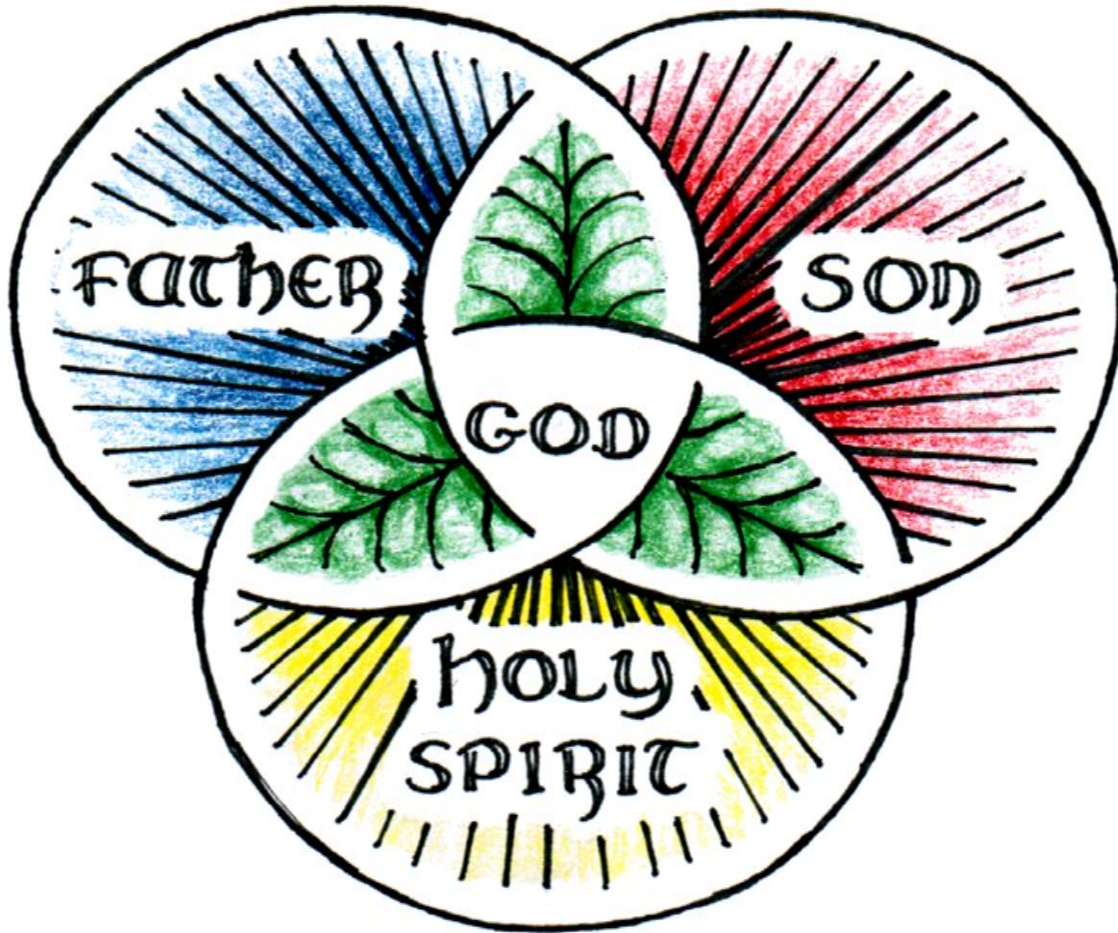
If you haven't already, please subscribe to the [Diocesan publication Faithfully](http://catholiccyyc.ca/faithfully) - to keep you updated with what's happening in our Diocese. Faithfully gives a snapshot of faith at work in the lives of everyday people in our Diocese and provide us with opportunities to spread the Good News of Christ beyond the walls of our churches. New release is coming up this Monday! catholiccyyc.ca/faithfully

- **Kid's challenge this week:** The Holy Spirit is given to us so that we might believe that God loves us and wants to give us eternal life. The Trinity is a way that we talk about how we experience God's love for us. Ask the Holy Spirit to continue to help us with our belief that God is always acting out of love for us. Pray together the [Glory Be to the Father](#) (Loyola Press)
 - [Colouring page this Sunday](#)
 - [Kid's Bulletin this Sunday](#)
 - [Sunday Connection this Sunday](#) (Gr. 1-8)
 - Children's Liturgy of the Word this Sunday
 - [Children's Liturgy sheet for leaders/parents](#) (CAFOD) | [Illustration](#)
 - [Children's Liturgy of the Word with Miss Heidi](#) (Catholic TV)
 - [Children's Liturgy of the Word with Miss Heidi](#) (Catholic TV)
- Visit the [Diocesan Event Calendar](#)
Follow us on Social Media
[Facebook](#) | [Instagram](#) | [Twitter](#)
Weekly reflections can be found here:
[Vatican News](#) | [The Sunday Website](#)
[Sunday Connection](#)
Daily and Sunday Mass Prayers & Readings: [CCCB Daily Readings](#) (pick the desired date)
Full schedule of Parish Livestream Masses: <https://www.catholiccyyc.ca> | TELUS Optik TV Ch. 877 (choose Diocese of Calgary tile logo). For other online Masses, visit [Salt+Light TV](#), [Shalom World TV](#), [EWTN](#) and [Vision TV](#)
Resources
- [Sacraments & Liturgies](#)
- [Spiritual Resources](#)
- [Sacrament Preparation](#)
- [Online Formation Opportunities](#)

The Kids' Bulletin

Solemnity of the Most Holy Trinity

June 4th, 2023



What does the word "Trinity" say about God?

Use the code to find out!

Y H F E E 7 E F J O A J

I A O A E U O X

D E G H I N O P R S T
X E U H L A O 7 F J Y

Saint William of York

June 8

WILLIAM WAS BORN TO AN IMPORTANT FAMILY IN ENGLAND AROUND THE YEAR 1100. HIS UNCLE BECAME KING AND WILLIAM BECAME A PRIEST.



THE KING CHOSE WILLIAM TO BECOME THE BISHOP BUT AN ARCHBISHOP REFUSED TO CONSECRATE HIM.



My nephew will make an excellent bishop.

ST. BERNARD EVEN THOUGHT THAT WILLIAM SHOULD NOT BE MADE A BISHOP!



He is under too much influence by the king.



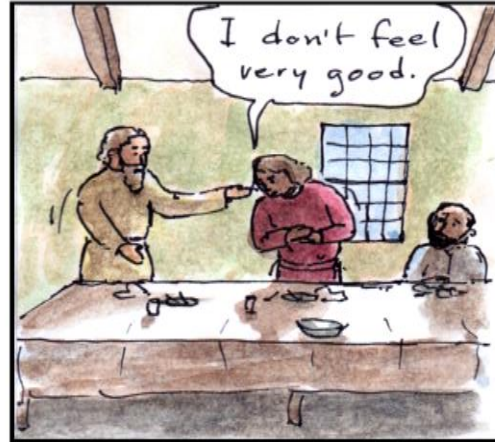
THE POPE MADE HIM A BISHOP ANYWAY, BUT IT TOOK A LOT OF TIME AND TRAVEL.

EVEN THOUGH THEY HAD CAUSED HIM SO MUCH TROUBLE SAINT WILLIAM WAS KIND TO HIS ENEMIES.



I'm sure he has reasons to not trust me.

WHEN THEY WOULDN'T LET HIM ACT AS BISHOP HE LIVED A QUIET LIFE OF PENANCE.



I don't feel very good.

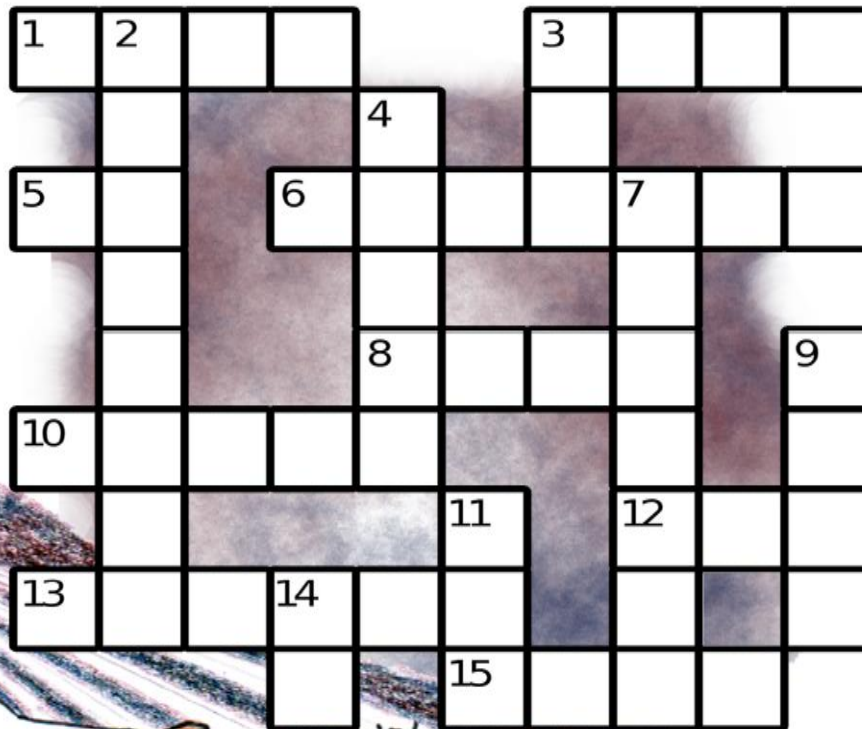
JUST A FEW MONTHS AFTER HE FINALLY TOOK HIS PLACE AS BISHOP OF HIS PEOPLE HE SUDDENLY DIED. IT WAS SUSPECTED THAT HE WAS POISONED.

VERY SOON AFTER HIS DEATH MIRACLES STARTED HAPPENING AT THE TOMB OF ST. WILLIAM. WE CAN LEARN FROM HIS STORY THAT EVEN IF WE DON'T SEEM LIKE WE ARE SUCCESSFUL IN THIS LIFE WE CAN STILL BE HOLY AND PLEASE GOD. WE CAN ALSO LEARN NOT TO BE SPITEFUL TO THOSE THAT HURT US.

God So Loved The World Cross-Word

____ (3d) so ____ (10a) the world
 that he ____ (3a) his ____ (15a) Son,
 so that ____ (2d)
 ____ (11d) believes ____ (14d) him might
 not ____ (13a) but might have
 ____ (7d) ____ (8a) For
 God did ____ (12a) ____ (1a) his Son
 ____ (9d) the ____ (4d) to
 ____ (6a) the world, but that the
 world might ____ (5a) saved through him.

Use the
 words in
 the list to
 fill in the
 blanks in
 today's
 Gospel
 reading.
 Then fit
 them into
 the cross-
 word



BE
 GAVE
 GOD
 IN
 INTO
 LIFE
 LOVED
 NOT
 ONLY
 PERISH
 SEND
 WHO
 WORLD
 CONDEMN
 ETERNAL
 EVERYONE



The Holy Trinity

Today we are celebrating the feast of the Holy Trinity. "Trinity" means "three" and tells us that there are three Persons in God. There is only one God, but God is a relationship of the Father and the Son (Jesus) and the Holy Spirit.

Each of the Persons in the Holy Trinity is really God, so the Father is really God, and Jesus is really God, and the Holy Spirit is really God. But they are not all the same Person. Each of the Persons in the Holy Trinity is also equal to all the others. So the Father is not greater than the Son or the Holy Spirit; they are all equal.

Sometimes we can understand the Holy Trinity as if it were like a family. Each of the persons is different, but the family wouldn't really exist if any one of them were missing. The Holy Trinity is also a relationship of love. Because God is so full of love He wanted to share it with others, so that is why He made us! When we live the way God wants us to we are joining in the life of the Holy Trinity. Isn't that amazing?



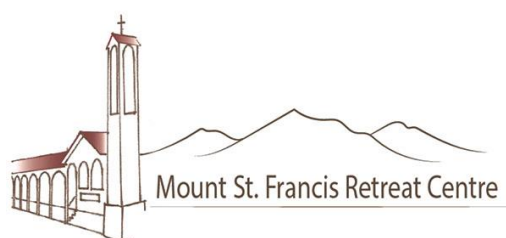
Answer to puzzle on front page: Three Persons in One God.
Across: 1.send 3.gave 5.be 6.condemn 8.life 10.loved
Answers to Cross-Word Puzzle: 12.not 13.perish 15.only Down: 2.everyone 3.God 4.world 7.eternal 9.into 11.who 14.in

Retreat Centers in Southern Alberta

AN "OASIS" IN THE HEART OF CALGARY

FCJ Retreat & Conference Centre is seen by many as a spiritual home where God feels very present both in the building and the surrounding landscape, and every year welcomes thousands of visitors to a unique experience of warm hospitality and deep spirituality.

Our hope is that those who come to the FCJ Centre will encounter God, whether in prayer, in the Word, in the silence and the beauty; and that this encounter will touch many other lives too.



Mount St. Francis Retreat Centre is nestled in the foothills of the Rocky Mountains where are all welcome in the name of Christ. The Franciscan Friars of Canada, inspired by the vision and example of St. Francis and St. Clare of Assisi, have served here since 1949.

We offer silent retreats and spiritual direction. We also serve those in the 12 Step Program through weekend and evening Serenity retreats. We listen to 5th steps. We host groups and individuals seeking a place of quiet and stillness in an often-hectic world. We can accommodate up to 50 people (46 rooms/50 beds). We have one large and one small meeting room, a library and chapel. We can accommodate most dietary restrictions. There are approximately 500 acres to explore.

Our retreats are organized through a group of dedicated volunteer Captains that oversee the registration. Please see our retreats page for more information.

We have strong ties with the Roman Catholic Diocese of Calgary; other Christian Churches, schools, and organizations; as well as others not affiliated with any particular faith but who are in accord with our mission of peace, healing and prayer. We value the many loyal friends and benefactors that have supported us in our ministry for over 70 years.

Martha Retreat Centre, situated on the edge of the beautiful Lethbridge coulees, is a ministry of the Martha Retreat Centre Society, which was established in 2018. Originally founded by the Congregation of the Sisters of St. Martha of Antigonish, Nova Scotia in 1968, the Centre continues to be supported by and aligned with the mission of the Sisters of St. Martha: inspired by God's graciousness, we strive to hear, embrace and respond to the cry for gospel hospitality.





Scams Alert

There are many scams going around masquerading as your clergy (priests, deacons or lately, the bishop).

Please exercise caution when responding to email messages. If you receive unusual emails, check the sender's email address to see whether it is the person's genuine address. Even if the sender's address looks correct, always verify suspicious emails by phoning the sender. There have been many similar scams reported by several parishes in our diocese and across Canada.

Note that these scams do not stop at emails. Those in social media should stay vigilant when responding to friend requests or to other compelling posts requiring a response. There are many fake Twitter, Facebook and other social media accounts trying to impersonate people you know and our church leaders. Some scammers may take the time to build a relationship with you to gain your trust, before trying to extort money or other things like gift cards.

Please exercise vigilance when you are being charitable. Use the channels you are most familiar with and avoid becoming victims of a scam.

NOBODY is going to ask you for gift cards, or bit coins from the church! NOBODY!!!

All our email addresses only end in @holyfamilymh.ca never a @gmail account.

If you get an email or a text, PLEASE DO NOT RESOND to it, you can forward it to contact@holyfamilymh.ca so it can be sent to the diocese.